



Lexington-Fayette County Health Department

School Health
650 Newtown Pike
Lexington, KY 40508-1197
(859) 288-2314
(859) 288-2313 Fax

PARENT PACKET - TRACH

Dear Parent/Guardian:

You have informed us that your student has a medical concern. Enclosed are forms, which need to be completed by both the Parent/Guardian and student's Physician. These forms are necessary in order for the School Nurse or appropriately trained school personnel to perform or administer specific medical treatment or procedures. This information will help us work with your student to minimize unnecessary restrictions, feelings of being treated differently, and possibly absenteeism.

Please send a current picture of your student in order for the student to be easily identified. This information will be distributed to appropriate school personnel on a need-to-know basis and may include bus drivers, substitute teachers, cafeteria staff, and others who work with your student daily.

To help your student, please let us know of any changes in your student's medical condition or emergency daytime phone numbers.

The following need to be returned to the School Nurse at your school:

- **Student Health Information Sheet**
- **Physician Order for Tracheostomy Care & Parent/Guardian Statement**
- **Food Services Modification Form**

We are looking forward to a great year with your student!

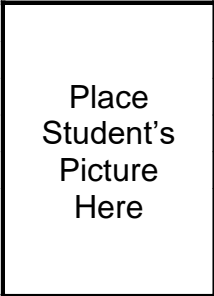
Please call the School Health Services program at 288-2314 if you have any questions.

HEALTH INFORMATION SHEET

School Year: _____

Medical Condition: _____

(This form will be made available to teachers and appropriate school staff.)



Student's Name: _____ **DOB:** ____ / ____ / ____

Allergies: _____

School: _____ Teacher: _____ Grade: _____

Bus Rider: Yes No Bus #: AM ____ PM ____ Non-Transported

Parent/Guardian(s) Name(s): _____

Address/Zip Code: _____

Call Parent/Guardian 1: – Home: _____ Work: _____ Cell: _____

Call Parent/Guardian 2: – Home: _____ Work: _____ Cell: _____

Alternate contact person in case of emergency:

Name: _____ Relationship: _____ Phone: _____

PHYSICIAN'S NAME: _____ PHONE: _____

HOSPITAL OF CHOICE: _____

HISTORY OF MEDICAL CONDITION - Include date of onset and most recent concerns: _____

* MEDICATIONS & TREATMENTS AT SCHOOL: _____

ADDITIONAL COMMENTS: _____

DATE COMPLETED: ____ / ____ / ____ COMPLETED BY: _____

** Must complete Medication Consent Forms prior to any prescription medications being brought to school to be administered. Forms are available at school.*



REVIEWED BY: _____, RN **DATE:** ____ / ____ / ____

- COPY TO: School Nurse
 Teacher
 Cafeteria Manager

Food Service Modification Form

This form must be completed and signed by a Physician if your student requires a dietary restriction. **(I.E. NO PEANUT BUTTER, NO STRAWBERRIES, ETC.) OR A FOOD SUBSTITUTE (I.E. ALLERGIC TO COW'S MILK – SUBSTITUTE SOY MILK).**

This also pertains to other dietary accommodations (i.e. pureed foods, thickened liquid, etc.)

This form must be completed and signed by the student's Physician to **reverse a previous accommodation** (i.e. "Student no longer restricted on strawberries – Please lift restriction," "Student no longer requires pureed foods – Please lift restriction" etc.) Once the form is on file, it will remain valid until a new form is presented.

PART A			
Name of Student: _____		Date of Birth: ____/____/____	
Allergies: _____		Is this Allergy Anaphylactic? YES NO	
Current School: _____		Grade: _____	Classroom: _____
Does student have a Disability/Special Need? Describe the major life activities affected. _____		<input type="checkbox"/> Yes	<input type="checkbox"/> No
Does student have special nutritional or feeding needs? If Yes, complete Part B of this form and have it signed by a licensed Physician.		<input type="checkbox"/> Yes	<input type="checkbox"/> No
PART B			
List any dietary restrictions/allergies or special diet: _____			
Food(s) to OMIT : <input type="checkbox"/> Fluid Milk <input type="checkbox"/> Cheese <input type="checkbox"/> Yogurt <input type="checkbox"/> Foods/recipes with milk or milk products as an ingredient			
<input type="checkbox"/> Whole eggs (scrambled, hard boiled) <input type="checkbox"/> Food/recipes with any egg listed as an ingredient <input type="checkbox"/> Wheat/Gluten			
<input type="checkbox"/> Oats <input type="checkbox"/> Peanuts <input type="checkbox"/> Tree Nuts <input type="checkbox"/> Whole corn (corn kernel, tortilla chips, corn muffin, popcorn)			
<input type="checkbox"/> NO foods/recipes with corn listed as an ingredient (corn syrup, cornstarch, etc.) <input type="checkbox"/> Shellfish <input type="checkbox"/> Fish			
<input type="checkbox"/> Other: _____ For nutrition/ingredients for FCPS meals: www.fayette.nutrislice.com			
<input type="checkbox"/> List any foods to avoid for religious reason ** <input type="checkbox"/> Pork <input type="checkbox"/> Gelatin ** <small>Religious reason does not require Physician Signature</small>			
<input type="checkbox"/> Food Intolerance: _____ <input type="checkbox"/> Avoid Red Dye <input type="checkbox"/> Avoid Lactose			
List foods to be substituted: _____			
<input type="checkbox"/> NO Substitutes required Please Substitute with <input type="checkbox"/> Lactose Free <input type="checkbox"/> Soy Free <input type="checkbox"/> Sun butter			
Texture Modification:		Liquids:	Solids:
		<input type="checkbox"/> Thin (Regular liquids)	<input type="checkbox"/> Large foods cut into bite size
		<input type="checkbox"/> Nectar Thick	<input type="checkbox"/> Mechanical Soft (chopped)
		<input type="checkbox"/> Honey Thick	<input type="checkbox"/> Mechanical Soft (ground)
		<input type="checkbox"/> Pudding Thick	<input type="checkbox"/> Pureed (Applesauce texture)
List any special equipment or utensils that are needed: _____			
Indicate any other comments about student's eating or feeding patterns: _____			
Which meals will your student eat from the Cafeteria? <input type="checkbox"/> Breakfast <input type="checkbox"/> Lunch <input type="checkbox"/> None (will bring from home)			
Parent/Guardian's Signature: _____		Date: ____/____/____	
Physician's Signature: _____		Date: ____/____/____	

Physician Order and Parent Authorization for TRACHEOSTOMY CARE

To be completed by the student's Physician and returned to School Health: Confidential FAX (859) 288-2313 or by mail: Lexington-Fayette County Health Department, School Health Division, 650 Newtown Pike, Lexington, KY 40508

Student's Name: _____ **Date of Birth:** ___ / ___ / ___

Allergies: _____

Diagnosis: _____

Student is Trach dependent? Yes No **HME to be use during school:** Yes No

Tracheostomy Type: _____ **Size:** _____ **Depth to insert catheter:** _____

Passey Mulr/speaking valve: Yes No **Instructions:** _____

Frequency of suctioning: _____ **Saline Lavage:** Yes No As Needed

Student may provide self-care and suctioning: Yes No

In the event the tracheostomy tube becomes dislodged during the school day, trained personnel may replace it with a same size or smaller sized trach: Yes No

Care and cleaning of tube and stoma: _____

Other recommendations: _____

Physical Activity Restrictions (PLEASE LIST): _____

X _____
(Physician's Signature) _____ Date _____

(Physician's Name - Printed) _____ Telephone Number _____

PARENT/GUARDIAN STATEMENT

I, the undersigned Parent/Guardian of _____, hereby request the **School Nurse or designee to administer** the above procedure(s) according to the Physician's instructions. I will furnish all equipment, supplies, medication, or other items necessary for the administration of the service/procedure and to provide replacement and maintenance as necessary.

I give consent for **my student to self-administer** the above procedure, according to Physician's instructions. I agree to notify the school Nurse if monitoring is necessary. I agree to furnish all equipment, supplies, medication, or other items necessary for the administration of the service/procedure and to provide replacement and maintenance as necessary.

***I agree to notify the School Nurse immediately if there is any change in the student's status or Physician's orders.

PARENT/GUARDIAN SIGNATURE: _____ **DATE:** ___ / ___ / ___

PARENT/GUARDIAN NAME: _____ **Phone:** _____ **Cell:** _____

Reviewed by: _____ **RN** **Date:** _____